James Gardner Vice Chairman

Leonard K. Peters Secretary Energy and Environment Cabinet

## Commonwealth of Kentucky

## **Public Service Commission**

211 Sower Blvd. P.O. Box 615 Frankfort Kentucky 40602-0615 Telephone: (502) 564-3940 Fax: (502) 564-3460 psc.ky.gov

January 19, 2012

Bill Young City of Morganfield 130 East Main Street P.O. Box 420 Morganfield, KY 42437-0420

RE: TFS2012-00007 Filing No.

Increases rates to Union County Water District.

## Dear Bill Young:

The above referenced filing has been received and reviewed. An accepted copy is enclosed for your files. You may also use the following link to access documents related to this filing.

http://psc.ky.gov/trf/TRFListFilings.aspx?ID=TFS2012-00007

Sincerely,

Dennis Brent Kirtley

Tariff Review Branch Manager

